



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 4980

Bib Data Sheet

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/777,114 | <b>FILING OR 371(c) DATE</b><br>02/13/2004<br><b>RULE</b> | <b>CLASS</b><br>053 | <b>GROUP ART UNIT</b><br>3721 | <b>ATTORNEY DOCKET NO.</b><br>103864.133 US3 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Dennis Wayne Rice, Flanders, NJ;  
 James G. McErlean, Allendale, NJ;  
 E. Christian Hess, Flanders, NJ;  
 P. Thomas Shupert, Parkton, MD;  
 Chih-Jen Leu, East Brunswick, NJ;  
 Robert Gregory Howell, Philadelphia, PA;  
 Michael Joseph Szesko, Freehold, NJ;  
 Andrew P. Booter, Kitchener, CANADA;  
 Peter Monkhouse, Warrington, PA;  
 Douglas W. Walton, Southampton, PA;  
 Michael W.G. Bell, Las Vegas, NV;  
 Christopher J. Lasher, Ridgewood, NJ;  
 Thomas P. Bonkenburg, York, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/215,249 08/09/2002, U.S. Patent # 6,892,512.  
 which claims benefit of 60/401,340 08/07/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/10/2004

|  |                               |                             |                          |                                |
|--|-------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>38 | <b>TOTAL CLAIMS</b><br>2 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                          |                                |
| Verified and Acknowledged<br><i>James G. McErlean</i><br>Examiner's Signature Initials   |                               |                             |                          |                                |

## ADDRESS

28089

## TITLE

Automated prescription filling system/method with automated labeling and packaging system/method and automated order consolidation system/method

**FILING FEE RECEIVED**  
770

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

|  |
|--|
| <input type="checkbox"/> All Fees                              |
| <input type="checkbox"/> 1.16 Fees ( Filing )                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                   |